

✽ ॐ SRI GURU PARAMPARA ANUGRAHENA ॐ ✽

Sri Sargurunatha Mahamuni • Sri Sacchidananda Guru Naveen Sai

SKANDA DIA FOUNDATION

SRI SKANDA SATHRU SAMHAARA MAHAYATRA

*A 308-day sacred yatra of purification, awakening, and rebuilding
the Badaga Community — 11 July 2026 → Badaga Day, 15 May 2027*

19

400

5

308

4

3 yr

SATHRUS NAMED HATTIS COVERED SACRED FIRES SACRED DAYS SEEMAI UNITED SANKALPA

THE VISION

THE ENEMY

19 internal enemies — inside our homes, our hattis, our habits, our hearts — that no external force can defeat for us. Only we can.

THE FIRE

Twin yagam architecture: Sathru Samhaara (destroy) + Aghora Sambavam (purify) + Beeja Sthapana (plant).
Five sacred fires braided into the Hindu calendar.

THE WALK

Our 3-inch Skanda utsava-murti — 8 years of tapas — carried hand-to-hand across all 400 Badaga hattis in 4 Seemai. One village, one hour, one pledge.

THE REBIRTH

On Badaga Day, 19 Seed Programs launch — each Sathru gets a 3-year on-ground counter. The fire is a beginning, not an ending.

Executive Summary — Version 1.0 — For presentation to Sri Guru Parampara

THE 19 SATHRUS

The internal enemies we walk with — every day



FIG 1 — THE 19 SATHRUS MANDALA

"These are not ideas — they are our daily life. How do we come out?"

THE 308-DAY JOURNEY

Eight phases · Five sacred fires · One Badaga Day

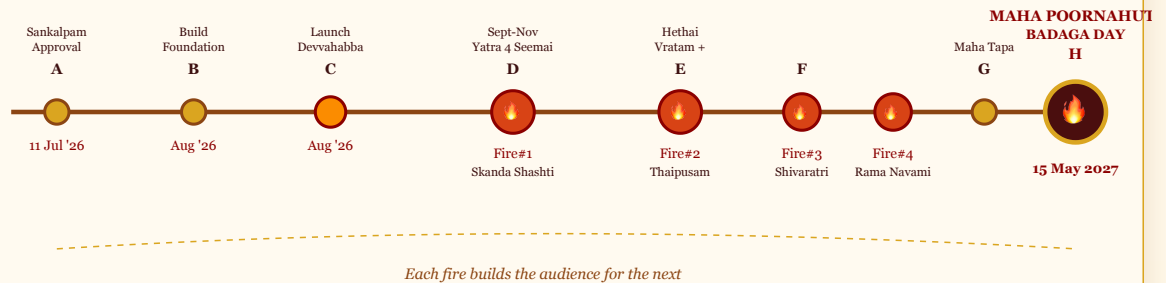


FIG 2 — THE SACRED JOURNEY TIMELINE

THE DEITY LADDER — INVOCATION ORDER

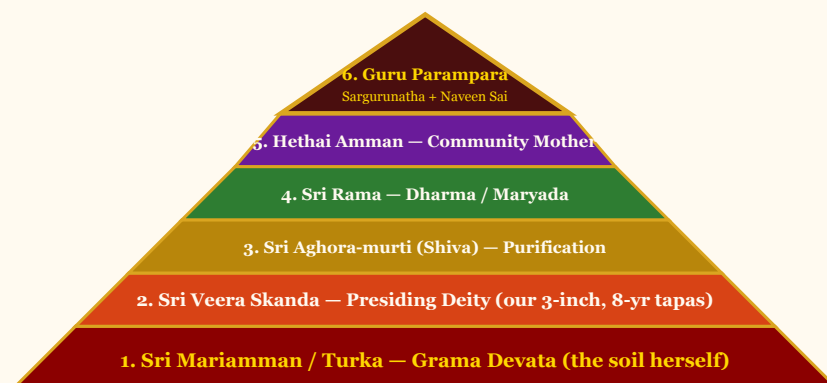


FIG 3 — DEITY LADDER (INVOCATION ORDER)

Order matters — the village's own goddess speaks first at every ritual.

THE TWO PLUGINS OF LIFE

Architecture is scaffolding. Humans and finance are what make it a temple.

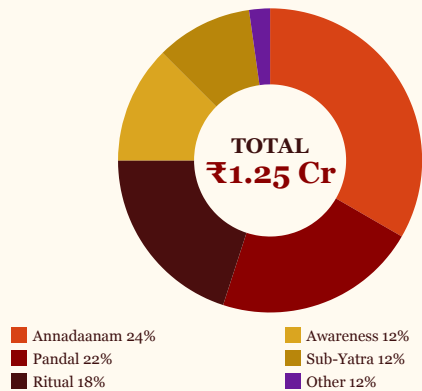


FIG 4 — WHERE THE MONEY GOES

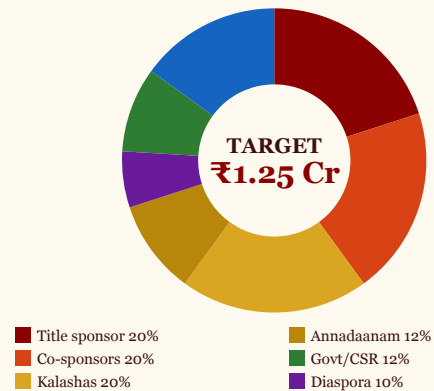


FIG 5 — WHERE THE MONEY COMES FROM

THE HUMAN PYRAMID



FIG 6 — GOVERNANCE PYRAMID: APEX TO COMMUNITY

Every Sathru has a named committee owner. If not addressed, we know exactly whom to look at.

STANDING ON THE SHOULDERS OF GIANTS

Historical precedents that make our path possible

WHAT DHARMIC INDIA HAS DONE BEFORE — AND WHAT WE ADD

Precedent	Model / Duration	Their gift to us
1 Sri Chandrasekharendra Saraswati The Kanchi Paramacharya · Kanchi Kamakoti <i>"He walked so villages could remember dharma"</i>	Padayatra across South India 40+ years of walking (1930s-1970s)	Guru walks to village Community awakens
2 Sabarimala Mandala Vratam Lord Ayyappa · Kerala tradition <i>"41 days of self-mastery, then the darshan"</i>	41-day individual vrat ~5 crore devotees annually	Discipline structure Sattvik pattern
3 Palani Padayatra (Kavadi Yatra) Lord Palani Dhandayuthapani · Tamil tradition <i>"The devotee walks — because Muruga walked first"</i>	Annual Thaipunam padayatra From Nilgiris + across TN	Physical yatra Vel worship
4 Swami Chinmayananda's Jnana Yagams Chinmaya Mission (1953–1993) <i>"Take dharma to where the people are"</i>	Village-by-village discourse Weekly Gita satsangs	Organised outreach Weekly cadence
SRI SKANDA SATHRU SAMHAARA MAHAYATRA Skanda Dia Foundation · Sri Guru Parampara <i>"All four inherited · one Badaga community focus"</i>	308 days · 5 fires · 4 Seemai 400 hattis · 50-day Vratam	All models fused Community-owned

FIG 9 — WHAT WE INHERIT FROM FOUR DHARMIC PRECEDENTS

CULTURAL HERITAGE — WHY EACH ANCHOR MATTERS

 DEVVAHABBA Ancient Badaga Shaiva festival · ancestor and Devar worship · held Aadi/Aavani · our own dharmic root · perfect launch anchor	 SKANDA SHASHTI 6-day vrat · Sura Samhaaram · Skanda destroys Surapadman · victory of dharma · our first fire day	 KARTHIGAI DEEPAM Ancient Tamil festival · Shiva as endless Jyoti · Krittika nakshatra · one of the oldest continuously celebrated · lamps in every home
 HETHAI HABBA The Badaga community's grandest festival · Hethai Amman at Hubbathalai · Margashira full moon · our people naturally gather	 THAIPUSAM The Vel festival · Parvati's spear to Skanda · Pushya nakshatra full moon · millions walk to Palani · our public Fire #2	 MAHA SHIVARATRI Greatest night of Shiva · Neelakantha drank Halahala · Aghora form worshipped · all-night vigil for inner purification · Fire #3
 SRI RAMA NAVAMI Rama's incarnation · Chaitra Shukla Navami · dharma personified · maryada purushottama · Fire #4 anchor	 PANGUNI UTHIRAM The day of divine weddings — Rama-Sita, Muruga-Deivanai, Shiva-Parvati · Uttara nakshatra + full moon · our Youth-Marriage launch	 AKSHAYA TRITIYA The "never-diminishing third" · whatever begins today grows without end · perfect for our Foundation Endowment seed

Every fire we light stands on centuries of dharmic tradition. Nothing we do is unprecedented — only the scope, and the specificity to our community, is new.

THE THREE-YEAR SANKALPA

The fire is not the end — it is the ignition

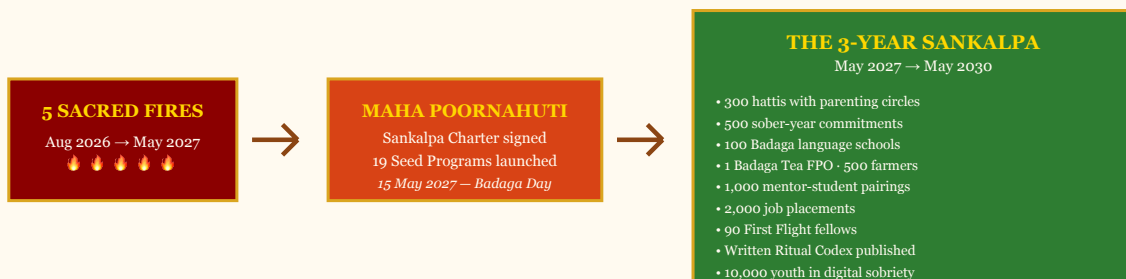


FIG 7 — THE IGNITION FLYWHEEL

THE 4-SEEMAI COVERAGE

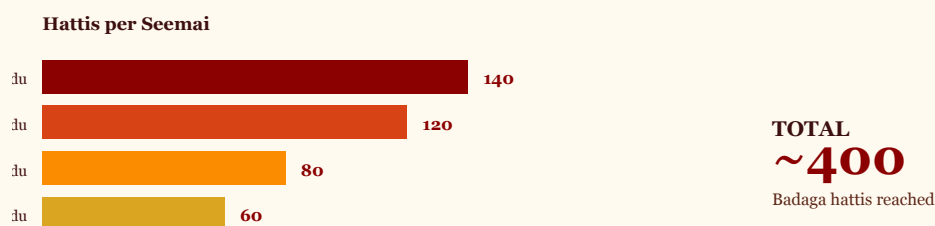


FIG 8 — GEOGRAPHIC COVERAGE ACROSS 4 SEEMAI

THE ASK — TO SRI GURU PARAMPARA

Sankalpam to lead this 308-day yatra in the name of the Guru Parampara.
Guidance on the twin-yagam ritual design and the deity ladder.
Anugraha for our community, our humans, and our finance to walk this fire.

ॐ ஸ்ரீ குரு பரம்பரையின் அருளால் ॐ

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